|           | LOBBYING EXPENDITURE REPORT  COVERING JANUARY I THROUGH JUNE 36, DUE AUGUST 15  | _                           |   |  |  |  |  |
|-----------|---|-----------------------------|---|--|--|--|--|
|           | COVERING JULY I THROUGH DECEMBER 31, DUE FEBRUARY 15  |                             | FOR OFFICE USE ONLY Postmark Date: 12.12.00 |  |  |  |  |
|           | Instructions  | <del></del> ,               | CR2/09}                                     |  |  |  |  |
| •         | Print in ink or type.   |                             | 1   |  |  |  |  |
| :         | Fill in Registration Number in spaces provided.   |                             |   |  |  |  |  |
|           | <ul> <li>Check the bax that identifies which report is being filed and fill in the<br/>report is covering in the space provided.</li> </ul>       |                             | l l   |  |  |  |  |
| •         | Complete form and return to the Board of Fibirs, 2415 Cont Dec 2012   | lour,                       |   |  |  |  |  |
|           | Baton Rouge, LA 70908 (225) 763-8777 or (800) 842-6630.  This form must be delivered or postmarked by the due date.                               | -                           | all obtains a sec.                          |  |  |  |  |
|           | 103 10mm may be faxed to (225) 363-8782   |                             | 1073166                                     |  |  |  |  |
| *         | * The report covering July 1- Dec. 31 is a granulative report. You must information from the first half of the year.                              | include                     | ! i   |  |  |  |  |
|           | brownskin near the mist had of the year.  |                             |   |  |  |  |  |
|           | 1. Name Foucette Lee M.   | •                           | ·   |  |  |  |  |
| 1         | I Name 1000 E NE FEE /St.   | ····                        |   |  |  |  |  |
|           |   | м                           | <u> </u>                                    |  |  |  |  |
| 2         | 2. Business Address 12615 Stone way   | Beton !                     | Rose, Lt 70818                              |  |  |  |  |
|           | 2. Business Address 12615 Stone way Street and No. Mailing Address 12615 Steve way 1  | Baton Roy                   | ge. LA 10818                                |  |  |  |  |
| 3.        | B. Business Phone Z25 Z61 5560 Assa Code and Telephone Number   | _                           | •   |  |  |  |  |
| 4.        | <ol> <li>Total of all capenditures made January 1 through June 30:<br/>(Include expenditures from Schedules A and B)</li> </ol>                   | s                           |   |  |  |  |  |
| ≤,        | <ul> <li>Total of all expenditures made July 1 through December 3:<br/>(When Applicable) (include expenditures from Schedules A and B)</li> </ul> | l: <u>\$</u>                | <del></del>                                 |  |  |  |  |
| 6.        | Total of all expanditures made during calendar year:<br>(Line 4 added with Line 5 about equal Line 6)   | sO_                         |   |  |  |  |  |
| 7.        | . Did you make an expenditure exceeding \$50 on one occasion  | on for <b>an</b> y one legi | siator:                                     |  |  |  |  |
|           | From Jaguary 1 through June 30?   | No [                        | <b></b> NA                                  |  |  |  |  |
|           | If the answer to either question in Number 7 above is YES,  | please complete Se          | hedule A and attach.                        |  |  |  |  |
|           | 15. 500, Plan: H\$404   |                             |   |  |  |  |  |
| Page 1 of |   |                             |   |  |  |  |  |
|           | rage 1 of   | •                           |   |  |  |  |  |

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## LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding the sum of \$250 for any one legislator;  |               |             |    |    |  |  |
|----|---|---------------|-------------|----|----|--|--|
|    | From January 1 through June 30?<br>From July 1 through December 31?   | □ Yes<br>□Yeş | □ Na<br>□No | ঘ্ | NA |  |  |
|    | If the answer to either question in Number 8 above is YES, please complete Schedule A and atta  |               |             |    |    |  |  |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee treated by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |               |             |    |    |  |  |
|    | □Yes  |               | M No        |    |    |  |  |
|    | If the answer to Number 9 above is YES, please complete Schedule B and attach.  |               |             |    |    |  |  |
|    |   |               |             |    |    |  |  |

## CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expanditures have been included herein; and that no information required by the Lobbyist Disclosure Act [LSA-R.S. 24:50 et seq.] has been deliberately omitted.

Lee Faucelle
Signature of Lobbyist

Form 802, Rev. 8204

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